



# Adventist Midwest Health Continuing Medical Education

presents

## Stroke: Prevention and Treatment 2009

Tuesday, May 5, 2009

### Ditka's

Route 83 & 22nd Street, Oakbrook Terrace, IL 60181  
(630) 572-2200

Reception: 6:00 p.m.

Dinner: 6:30 p.m.

Lectures: 7:00 p.m. - 8:00 p.m.

### **Stroke from a Cardiologist's Perspective**

By:

Duane Follman, M.D.  
Illinois Heart and Vascular

**Learning Objectives:** As a result of attending this presentation, participants will be better prepared to:

1. Evaluate risk factors for stroke and heart disease
2. Assess medications used to prevent stroke and heart disease
3. Explore ways the neurologist, cardiologist, and primary care physician can work together

### **New Stroke Management: What All Practitioners Need to Know**

By:

Christopher Simon, M.D.  
Neurological Care Specialists, S.C.

**Learning Objectives:** As a result of attending this presentation, participants will be better prepared to:

1. Use the new stroke order sets in the management of stroke patients
2. Describe the role of the Rapid Response Team in Stroke management
3. Identify 10 clinical stroke indicators needed for Primary Stroke Certification



#### **Accreditation Statement:**

Adventist Midwest Health is accredited by the Illinois State Medical Society to sponsor continuing medical education for physicians.

#### **Designation Statement:**

Adventist Midwest Health designates this educational activity for a maximum of one *AMA PRA Category 1 Credit*<sup>™</sup>. Physicians should only claim credit commensurate with the extent of their participation in the activity.

#### **Credit Statement**

### **Registration Form**

*(Please Print)*

**Fax Reservation to: 708-245-5678**

*Reservations received after May 1, 2009 are not guaranteed dinner choice*

- 8 oz. Top Sirloin Steak
- Cashew Crusted Tilapia
- Pesto Penne Primavera

Name

Phone

*Merck Inc. has provided an unrestricted educational grant to support this program*  
For questions on this program, please contact the Continuing Medical Education office at 708-245-8050